

M. D. (HOM.) PART – II

**ORGANON OF MEDICINE WITH
HOMOEOPATHIC PHILOSOPHY**

(Speciality Subject)

M. D. (HOM.) PART – II

HOMOEOPATHIC PHILOSOPHY & ORGANON OF MEDICINE **(Specialty Subject)**

The syllabus has been designed with the object of delivering to the candidate the entire experience of basis and applied aspects of Homeopathic health – care applicable to the discipline of general medicine.

MD-Part I take the candidate on the journey from Man in Health – Man in disease. The ground that he has covered earlier in the undergraduate course is gone over again but from a very different clinical perspective. The integrated approach a clinician needs to adopt will underlie the exposure to these subjects. This will be facilitated since the candidates is simultaneously doing his resident training and is seeing the phenomena of health being transformed into disease in his clinical studies. Having thus re-visited the basis sciences. The candidate is now prepared to undertake the journey deeper into the healing science and art attempting to come into more intimate contact with the principles that Hahnemann identifies as critical for the success of the Operation Cure.

Hence we should be very clear about the philosophical and conceptual basis of the syllabus, the ground that we need to cover. We should evolve matching methods and techniques that will experientially deliver to the candidate the entire experience of 'Healing' in its Hahnemannian sense. We must also remember that unlike in Modern medicine, there can be no standardization of Homoeopathic management of different clinical conditions. All the same, we should be able to define a common approach to the understanding of the condition and it is expected that will the passage of time and accurate documentation (which will follow the establishment of Postgraduate, education); an approach will evolve. Till then we will be required to integrate our general understanding of the clinical and pathological phenomena of disease with our knowledge of Materia medica and apply philosophical concepts to evolve the approach. References to literature is thus, at best, only general and constitute preliminary readings for take off. The role of the grade and teacher will be paramount in evolving guidelines.

PAPER NO.1

Hahnemannian concept of Homoeopathy (Principles and Practice)

A deep understanding of the subject is essential for making a critical and analytical appreciation and Evaluation of it. This attempt has to be made by Resources and reference to all relevant writings of Hahnemann on the subject.

- 1) Life history of Hahnemann & his contribution to medicine in general & to Homoeopathy in particular.
- 2) Contribution to Homoeopathy by von.. Boenninghausen, C. M. Boger, William Boericke, J. H. Allen, Richard Huges, H. A. Robert, J. H. Clark
- 3) Propagation of Homoeopathy in the world in general & in India in particular.
- 4) Dynamic concept of health, disease & cure.
- 5) Holistic concept & the concept of individualization.
- 6) Disharmony – harmony through principles of Similia.
- 7) History of Psora & Pseudo Posra.
- 8) Detail study of chronic miasm.
- 9) Acute & chronic diseases.
- 10) Universal concept of life & human being in particular, with special reference to Hahnemannian concept with all his related writing, universal concept of mind, physical world, different expressions of physical world, its different components & their relationship.
- 11) Basic psychology of human being
- 12) Concept – causation – effect.
- 13) Application of philosophy in study of Homoeopathic Materia Medica, personality profile of every drug.
- 14) History of Medicine.
- 15) Emerging of homoeopathy & its establishment in the field of medicine.
- 16) Scope & limitations of Homoeopathic system of medicine as understood today.
- 17) Critical study of different editions of Organon of medicine
- 18) Essays on a new principle for ascertaining the curative powers of drugs.
- 19) Medicine of experience.
- 20) (*) Doctrine of Homoeopathic medicine
- 21) (*) Comparative study of different systems of medicine stated in the Organon of medicine, (also modern medicine & Ayurveda.)
- 22) Fundamental principles of Homoeopathy.
- 23) The scientific basis of Homoeopathy.
- 24) Homoeopathic concepts of diseases.
- 25) Study of constitutions, temperaments from Homoeopathic point of view & its scope in practice.

- 26) On Hahnemannian concept – (*) views of – H. A. Robert, J. H. Allen G. Boericke Kent, Stuart Close, B. K. Sarkar, Dunham, Richard Hughes.
- a) (*) Therapeutic relation between drug and disease
 - b) Miasms – Acute, Psora, Syphilis Sycosis
 - c) (*) Microbes in Homoeopathy
 - d) Pathology (*) of Homoeopathy
 - e) Mode of action of Homoeopathic Drugs
- 27) A critical study of metaphysical elements and scientific in Homoeopathic philosophy and Organon of Hahnemann and how the Umbrella of Holistic Concept protects the presence of meta-physical elements presents in Homoeopathic Philosophy.
- 28) Role of Genetic inheritance is admitted by Hahnemann its scientific in understanding the grove or stigma of psora, syphilis, Sycosis
- 29) Practice of Homoeopathy in Medicine, surgery, Ob/Gy.

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HOMOEOPATHIC PHILOSOPHY & ORGANON OF MEDICINE (Specialty)

Paper No. : II

- 1) Classification of disease.
- 2) Knowledge essential for effecting a cure
- 3) Intermittent & one sided diseases.
- 4) Comparative study of different systems of therapeutics.
- 5) Auxiliary measures, diet & regimen
- 6) Logic of Homoeopathy
- 7) (*) (R) Fundamental principles of homoeopathy
- 8) (*) (R) Comparative study of different systems of medicines as stated in Organon of medicine & also modern medicine & Ayurveda
- 9) Knowledge of a physician
- 10) Knowledge of disease & medicine in detail
- 11) Knowledge of the principle for the application of knowledge of medicine for curing diseases.
- 12) Individualizing examination of patient
- 13) Drug proving
- 14) (*) ? Changes in immune system on ingestion of Homoeopathic drugs – scientific statically datas collected.